

# THE PUBLIC SCHOOLS OLD BOYS' LAWN TENNIS ASSOCIATION

## Minutes of the Annual General Meeting of the Association held at The All England Lawn Tennis & Croquet Club, London SW19 5AE on 9<sup>th</sup> March 2017

### Present:

Mr. A.J.K. Tatum (Chairman)  
Mr. J.R. Cooper (Hon. Secretary)  
Mr. P. Siviter (Treasurer)

And nine members of the Association.

Apologies received from: Messrs J.H. Barr, M. Barrett, S. Batchelor, A. Blackman,  
J. Compton-Dando, E. Fry, P. Hutley, J. Seddon, N. Watts, B. Weatherill.

### Minutes:

The minutes of the previous Annual General Meeting held on 23<sup>rd</sup> March 2016 were approved and signed.

### Reports and Accounts:

The Committee's Report and the Accounts of the Association for the year ended 30<sup>th</sup> November 2016 were presented. The Hon. Treasurer reported a surplus in the year of £604 (2015: £1,155) and net assets of £11,702 (2015: £10,630). These were unanimously adopted.

The Hon. Treasurer thanked once again Chester King and Stoke Park for their continued support of the Association's annual printing and mailing sponsorship. It was also requested thanks to the D'Abernon Cup qualifying venues for providing courts at no cost were minuted.

The President and Hon. Treasurer thanked Mrs. B. Gabriel for her support as Hon. Independent Examiner.

### Election of Officers:

The following were duly elected for 2017, there being no other nominations:

President:	Mr. H.B. Weatherill	Hon. Secretary:	Mr. J.R. Cooper
Hon. Treasurer:	Mr. P. Siviter	Hon. Independent Examiner:	Mrs. B. Gabriel

Members of the Committee re-elected under Rule 8 of the Rules of the Association: Messrs J. Barr, C. Billington, A. Blackman, C. Boden, J. Compton-Dando and C. King.

### Any other business:

The President noted that he enjoyed reading the Annual Report. Mr. Jackson echoed the President's view and wished for it to be minuted that he believed the Association is in a most wonderful position and thanked all the Committee.

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Chairman